Saturday Gazette. BLOOMFIELD AND MONTCLAIR.

AN INDEPENDENT WEEKLY JOURNAL OF LITERATURE, EDUCATION, GENERAL NEWS AND LOCAL INTERESTS. \$2 00 A YEAR-IN ADVANCE WILLIAM P. LYON, Editor and Proprietor. CHARLES M. DAVIS, Contributing Editor, Bloomfield, N. J.

Saturday, February 6, 1875

To Clergy men and School Teachers ONE DOLLAR A

VOL. IV.--NO. 6

SATURDAY GAZETTE,

BLOOMFIELD AND MONTCHAIR. BELLEVILLE, CALDWELL AND VERGAL

AN INDEPENDENT WEEKLY JOURNAL OF LITERATURE, EDUCATION, POL-ITICS, GENERAL NEWS, AND BS-

PECIALLY OF LOCAL IN-TERESTS. All Public and Lieal questions, inclu-

ding political and social, sanitary and reformatory, educational and industrial topairly discussed. Nothing will be admitted to itseplumns

that is unworthy of cordial well me to every family circle. uable medium. Our circulation extends to every part of Essex county, and con-

SUBSCRIPTIONS and ADVERT EMENTS Laughing Gas administered for the painless ex will be received and forwarded by the Postmaster, also at our office in Blaomfield, or may be addressed by mail, W.M. P. LYON, Editor and Proprietor, DENTISTRY.

BLOOMFIELD, N. LOCAL INFOMATION

CHURCH NOTICES -BLOOM IELD. FIRST PRESERVERIAN - Rev. Hary W. Ballantine. Preaching Sunday t. 10. 30 A. M. and 7. 30 P. M. Prayer Meeting on Thursday at 7. 30 P. M.

METHODIST EPISCOPAL — Rev. Herry Spell-meyer. Preaching Sundays at 10, 30 A. M. and 7, 30 P. Ms. Regular Prayer. Meet ing pn Thursday at 7, 30 P. M

BAPTIST - Rev. Wm. Stubbert, D. D. Preaching Sunday at 10, 30 A. M. and 7. 45 P. M. Prayer Meeting on Phursday at 8. P. M

CHRIST EPISCOPAL -Rec. T. J. Danner, Rector. Services Sundays at 10. 30 A. M. and 7. 30 P. M. and at Watsessny Chapel at 3. 30 P. M.

GERMAN PRESENTERIAN - Rev. J. M. Ens M. and 7. 30 P. M. Prayer Meeting on

WESTMINSTER PRESBYTERIAN - Rev. Dun-cin Kehnedy D. D. Preaching Sunday at 10, 30 A. M. and 7, 45 P. M. Braise Meet-ing at 7, P. M. Prayer Meeting on Thursday at S. P M.

METHODIST EPISC. AT WATSENING-Rev.
Preaching Sunday at 10, 30

CIVIL NOTICES-BLOOD TELD. Town Council Jas Beach, Pesident, J. F, E Isom, clerk.

JUSTICES OF PEACE-WIR. R. I. COMMISSIONERS OF DEEDS Joseph K.

Oakes. MONTCLAIR.

CHURCH NOFICES - MONTCLAIR, Preserventan-Rev. J. R. Berry, D. D. Preaching on Sundays at 10, 30 A. M. and 7, 30 P. M. Prayer Meeting on Thursdays at 7: 45 P. M.

METHODIST EPISCOPAL Rev Geo. W. A. M. and 7, 30 P. M. Preser Meeting on Thursdays at 7, 30, P. M. P. M.

ST. LUKE'S EPISCOPAL - Rev. J. R. Max dell Rector, Services on Sunday at 10. 30 CONGREGATIONAL CHURCH-Rev. A. Brad ord, Preaching on Sunday at 10, 30 A

M. and 7, 430 P. M Prayer Meeting on Thursdays at 7, 45 .P. M. CIVIL NOTICES - MONTCLAIR. Town Council-Altred Taylor, President; Chas. P. Sandford, Clerk,

JUSTICES OF PEACE-J. O. Clark, N. O.

MORRIS & ESSEX R. R. EAST, Montefair Bloomfld Newark, N. Y.

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To aid persons in their choice of location, the following explanation of the reason for a preference for the West over the East, is quoted from reliaable authority:

WEST ENDS.

Most persons think that the reason why the West end of London or New York is more fashionable than the East, is nothing more than the topographical figuration of the capital. But the Academy of Sciences of Paris has pronounced this opinion to be a delusion, as we learn from an article in the Lon-

In the first place, it appears that it is not only at London, but at Paris, Vienna, Berlin, Turin, St. Petersburgh, and almost every other capital in Europe-at Liege, Caen, Montpelier, Toulouse, and several other large townswherever, in fact, there are not great local obstacles—the tendency of the wealthier inhabitants to group themselves to the west is almost as strongly marked as in the "great metropolis." In the second place, at Pompeii and other ancient towns, the same thing may be noticed; and in the third place, where the local figuration of the town necessitates an increase in a different direction, the moment the obstacle ceases, houses spread toward the west, This last fact may, it is state i, be particularly observed at Rome, and to a certain extent, at Edinburgh.

When, then, all cities and towns have their best districts in the west, it is pretty clear that the cause of it must be some general law entirely distinct from local situation. What is that law? "It arises from the atmospheric" pressure," answers the Academy of Science. "When the barometric column rises, smoke and pernicious emanations rapidly evaporate in space. In the contrary case we see that smoke and permicious vapors remain in apartments and on the surface of the soil. Now, every one knows that of all winds, that which causes the greatest ascension of the barometric column is that of the east, and that which lowers the most is the west. When the latter blows, it has the inconvenience of carrying with it to the eastern part of the town all the deleterious gases which it meets in its passage over the western parts. It results from that that the inhabitants of the eastern part of the town have to support not only their own smoke and minsma, but those of the western part of the town, brought to them by the west winds.

"When, on the contrary, the east wind blows, it purifies the air by causing to ascend the pernicious emanations which it cannot drive to the west. Consequently, the inhabitants of the west receive pure air from whatever part of the horizon it may arrive; and it may be added that, as the west winds are those which most frequently prevail, they are the first to receive the air pure and as it arrives from the country."

After thus explaining why the western parts are the best, the Academy makes these recommendations : 1. That persons who have the liberty of choice, and especially those of delicate health, should reside in the western parts of the towns.'

2. That all establishments from which emanate pernicious vapors and gases should be placed in the east, 3. That in building a house in a town, and even in the country, the kitchen and other dependencies from which pernicious emanations may arise should be placed to the east. The members of the Academy who have announced the preceding discovery, and made the preceding recommendatious are, all of them, of European reputation as savants.

THE RELIGIOUS WEEKLIES.

The Methodist in the course of a friendly disussion with the Christian Leader regarding the cause of the great growth of Methodism, gives us this brief summary of its doctrines, and accounts for the change which has come over the preaching, not million of bodies the size of our earth. only of the Methodist, but all our Protest ant Churches

As we conceive Methodism, its substance of doctrine is contained in three popositions: (1) All men are lost. (2) All men. The sun, being ninety five millions of may be saved. (3) Whoseever will, may miles from the earth, the distance is equal be saved now. The Christian Leader will to 106 diameters of that central orb. perceive that the first furnishes the foundation for the other two. If was the vigor of the assertion of this first proposition by the early Methodist preachers that made made the danger cery plain before they ex warmth, impulse, energy and power; hibited the remedy, and so doing, they preached, as we said, " hell-fire.

Of course, the number of the adherents of a faith is no proof of the truth of the faith itself. It is, however, not inappropriate to compare in this respect two other has retained. As to the unacknowle cape. edged universalism in the orthodox churches, we think that there is less of it than is commonly supposed. We certainly dog matize less on all spiritual subjects than ! our fathers did, but that is mainly because we have a more vivid sense than they seem to have had of the greatness of human ignorance. They felt certain of many things; we feel certain of much less.

On this same subject of the change it preaching, and the kindred matter of pullic worship, the Caristian at Work gives us what it calls "a look ahead," thus

will undergo during the next century. We have no horoscope with which to forecast the future, 'yet one or two things may be predicted with tolerable accuracy. First, if we do not mistake, the congregation in our non-Episcopal Churches will more genthis will assume the form of responsive gous cases abound in medical records. readings of Scriptures, or of an optional liturgy, is not clear; but the tendency seems to be in the latter direction. Then, toe, the close of this century will probably lay most of our quartette choirs peacefully. to rest, and that is the best thing to do what it will stand on, when so far from with them. Mere quartette singing is foreign alike to the spirit of Protestant Christianity and to the purpose of its hymnology; the sooner it is get rid of the also, no doubt, undergo a change. We shall have, let us hope less of the purely philosophical, less of the moral essay, fewer ambitios "efforts," and more of the simple, direct preaching of the Gospel ; less dogmatism, more catholicity; more true liberty; more Scripture exposition; less employment of text by way of accommodation; more directness, and greater feryor. Prayer will be changed. We shall, have less rodomontade, less oblique preaching, less philosophizing, less rhetorical flourish and bad metaphor, and, let us be marvellous. hope, less instruction volunteered to the Almighty, as well as more direct, simple. earnest, petition and confession.

The New York Evangelist takes occasion, from the delivery of a course of lectures to the students of Union Theological Semiacquring a habit of extemporaneous preaching." by the Rev. Dr. Storrs, of Brooklyn to commend that method to our young preachers. One paragraph of its interesting article is as follows :

In this case, as in every case of the most effective oratory, there is a magnetic, relation between the speaker and his hearers. French say, en rapport. It is, not merely that the speaker is eloquent, the audience air change is premoted. is eloquent-that is, it is quick and responsive, and excites the speaker to greater and greater efforts. The action is mutual -the action and reaction are equal. And anything which interferes with this close contact, this incessant stream, whether it be a manuscript held up before the eyes of the sperker, of anything else, checks the flow of the electric current which passes from would feel as if he were speaking into the sense.

beginning as follows:

world to learn a simple lesson Eighteen ties to regulate such matters as affect the hundred years ago Paul punctured with his sharp satire the ecclesiastical self-conceit which proposes one Church as a model | The leading charitable organizations of for all the rest, and measures every other New York have met in council to consider by its conformity to that model. "The a practical form of co-operation. The body is not one member but many. If the Jewish Societies were represented at the foot shall say. Because I am not in the conference. The result was the formation hand, I am not of the body, is it therefore of a Committee styled "The United Charinot of the body & And if the ear shall say, ties of New York"-which proposes to Because I am not of the eye, I am not of organize for concerted effort overy associathe body, is it therefore not of the body i tion now engaged in the relief of the If the whole body were an eye, where were poor. Proffering mutual information, the hearing? If the whole body were working hand in hand, all will be the hearing where were the smelling ?" But gainers for the realization of this idea. till comparatively recently many Protestant The so-called "Bureau of Charities" will Churches, while they indignantly disclaimed the intallibility of the Pope of Rome, v hemently asserted their own, and prepared to cut off from the body, or to same functions in the same way with themselves. In nothing is the power and prog ress of Christianity more evidenced than Christian Churches.

Then, after a fair sketch of the special contributions each of our leading denominations has made to the general faith of the Church which no other could have

made, it draws this conclusion: We seek for unity, not by becoming the same in creed, form of government, or ritual, but by honoring each other's work, rimental to the health of the occupants. respecting each other's convictions, recog. The organic material consisted in large ceiving that God in his providence has for part of the atreet dust, fendered volatile, each one of us a task which no other de nomination can so successfully accomplish.

Items of Interest

Loring Andrews, one of the pioneers of the leather trade in New York, died Jan. 23, aged about 75 years

The sun, being 850,000 miles in diameter, is equal in bulk to one and a quarter Maunsell B. Field, a well known diplomatist and writer of some delightful books of gossip, died in New York, January 24,

at the age of about fifty four years.

It is proposed to run an hourly mail be tween New York and Brooklyn

The sun, in its bulk is six hundred time . them so extraordinarily successful in arous | as large as all the subordinate bodies that ing the consciences of their hearers. They revolve around it, receiving from it light,

> The London Times says of the English We can hardly disguise from ourselves. that, as a nation, we do not like any nation whatever." True, and the more's the pity · All vapors even from the boiling caul

forms of Protestantis a and to raise the drons in which offal is boiled, can be conquestion whether one of them has not re- densed by methods now well understood sected an element of power which the and no offensive odors permitted to es-During the Fall of 1874 Paris ate 1555

horses, asses, and mules. A horse, which, for his skin, hoofs, etc., alone is worth about five dollars, brings as food in the markets of the French capital, five times It is more and more apparent how much

vil results from the inhalation of poxious vapors or organic material into the lung. Very often where no smell is perceived Bismarck last week submitted to the Federal Council an ordinance prohibiting

the importation into Germany of American consider what changes our Church services potatoes, as a measure of precaution beetle and the spread of the potato dis-The power of imperceptible anhalation is llustrated by the case of children dying in

London from the arsenic contained in the erally take part in the service. Whether paper on the walls of the room, and analo-The steeple of St. Xavier's Catholic church in Cincinnati will stand, when completed, 320 feet from the ground, and

will cost \$50,000. But it is not stated

It is extremely important that every person should be advised as to what extent if at all, his occupation is prejudicial to better. The general style of sermons will health; and have such perfect understanding of it dangers and the means of scaping them, that he may not, through in nor-

ance, find his pecuniary success early sep-An arm'ess painter may be seen daily busily engaged in copying some of the old masters in the South Kensington Museum. London. He is a Mr. M. C. Feler of Ant. werp, and the facility with which he man ages his brush with his right foot, while holding his palette with the left, is said to

Each person is also expiring constantly from the lungs an amount of carbonic acid and organic matter, and impure watery vapor, sufficient to rapidly render the air of a

Plutarch says "the eyes of the hog are o formed and disposed of in the head nary, in New York, on "The method of that it is always looking upon the lower bjects and can in no manner contemplate hings elevated and lotty. It cannot look upward unless thrown back with its feet

A single person will use about ten cubic eet of pure air per minute, or six hundred ubic feet per hour, and when we add to this the demands made by other infused They act and react upon each other. Por impurities, it is easy to see what need this they must be in perfect accord—as the there is for large air spaces, or for some method by which in smaller spaces frequent

A coat of gum copal varnish applied to the soles of boots and shoes, and repeated as it dries, until the pores are filled and the surface shines like polished mahogany, will make the soles waterproof, and also cause them to last three times as long as ordinary

Considerable interest was awakened in the heart of the speaker into the thousands the Boston Preachers' Meeting recently by of listening hearts, which are by that fervent the introduction of Rev. Josiah Henson, heat melted into one. When Father Hya known as "Uncle Tom," being the hero of cinthe was to speak in the Academy of Mrs. Stowe's Uncle. Tom's Cabin. He is Music in this city his greatest apprehension now 86 years of age, and resides in Canada. was that the audience should not under whither he went by the "underground stand him. That, he said, would discon- railroad" to get away from slavery. The cert bim, or render his effort cold and spir- story of his life is wonderful. He is still itless. If he saw in the vacant or wander | well and strong, and his address before the ing look of his hearers that they did not meeting was full of pith, wit, stirring take in the full meaning of his words, he amusing incidents and excellent common

The worshippers in chapels, the audi-The Illustrated Christian Weekly rejoices ences in concert rooms and theatres, the in the increasing charity between Churches, thousands of children that throng our public schools, and the multitude of persons It is very singular how long it takes the who crowd our railway carriages, are uthealth of attendants.

constitute the centre of action

The animal matter given off by lungs and skin, tends to rapid decomposition. This is the source of that sickening oder declare as quite imperfect members of it, tamiliar to most, physicians, and it is far hose Churches which did not perform the more deleterious to health than the carbonic acid gas alone,

The annual report of the Commissioners in the rapidity with which this anti-Chris of Emigration shows that during the past tian spirit of pride is disappearing from year the number of emigrants arrived at Castle Garden was a little under 150,000a smaller number than has been reported for any year since 1862.

In 1869 the New York Board of Health examined the air of nearly all the theaters, and many of the schools, court rooms, churches and halls in the district. An amount of carbonic acid gas was found, in many instances rendering the air very det-

